Hay 25 9 50 / 173 DONNIE S. TANKERSLEY R.H.C.

ivel 1036 rage 823

STATE OF SOUTH CAROLINA COUNTY OF GREENVILLE

KNOW ALL MEN BY THESE PRESENTS, that

American Mortgage Insurance Company

A Corporation chartered under the laws of the State of

and having a principal place of business at

, State of

North Carolina, in consideration of Sixteen

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Twenty Eight Thousand, ThreeHundred, and 87/100 (\$28,316.87)----the receipt of which is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell and First Federal Savings and Loan Association of Greenville, S. C., its successors and assigns forever:

All that piece, parcel or lot of land situate, lying and being on the northern side of Third Day Street near the City of Greenville, County of Greenville, State of South Carolina, being known and designated as Lot No. 55 on a plat entitled "Canterbury Subdivision, Section I", dated March 22, 1972, and revised through May 2, 1974, prepared by Heaner Engineering Co., Inc., and recorded in the RMC Office for Greenville County, South Carolina, in Plat Book 5-D at page 52 and having, according to said plat, the following metes and bounds:

BEGINNING at an iron pin at the joint front corner of Lots Nos. 54 and 55 and running thence with the line of Lot No. 54 N. 05-03-48 W. 116.19 feet to an iron pin; thence with the rear line of Lot No. 60 N. 77-08-00 E. 90 feet to an iron pin at the joint rear corner of Lots Nos. 55 and 56; thence with the line of Lot No. 55, S. 15-16-25 E. 111.94 feet to an iron pin on the northern side of Third Day Street; thence with the curve of the northern side of Third Day Street, N. 79-49-54 E.69.60 feet to the point of beginning. -110-602.3-1-55

This property is conveyed subject to restrictions being recorded in the RMC Office for Greenville County in Deed Book 945 at page 109 and subject to such easements as may appear of record or on the premises.



together with all and singular the rights, members, hereditaments and appurtenances to said premises belonging or in any wise incident or oppertaining; to have and to hold all and singular the premises before mentioned unto the grantee(s), and the grantee's(s') heirs or successors and assigns, forever. And, the grantor does hereby bind itself and its successors to warrant and forever defend all and singular said premises unto the grantee(s) and the grantee's(s') heirs or successors and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

IN WITNESS whereof the grantor has caused its corporate seal to be affixed hereto and these presents to be subscribed by its duly authorized officers, this 17th day of May 19 76

American Mortgage Insurance Company

SIGNED, sealed and delivered in the presence of:

A Corporation

President

Secretor

North STATE OF SCHOOLINA

COUNTY OF Wake

RECORDED this.

**PROBATE** 

Personally appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as the grantor's act and deed deliver the within written deed and that (s)he, with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 17th day of May

MY COMMISSION EXPIRES:

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Notary Public for Total Caroling

(SEAL)

March 12, 1981

day of <u>MAY 25 1976</u>